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One leaf. The argument; begins,
"It chaunced that at Christemas last."
See Herbert's Ames, p. 1238. Ritson's Bibl. poet. 118. Collier's Annals of the Stage, I. xx and 152.
[There were three editions of this extraordinary volume, 1561, 1570, and 1584. The only copy known (which was of the latter edition) formerly belonging to Tho. Rawlinson, West, Herbert, Steevens, Duke of Roxburghe, and subsequently in Mr. Heber's library, and lately in that of Loscombe, wants the title]

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The holy Bible (Bishop's) conteyning the olde Testament, and the newe fol. *Lond. by the assignement of Ch. Barker,* 1758

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8vo. ——, 1779

Capystranus. bl. let. 4to. *n. d. Wynkyn de Worde*

In the catalogue of Dr. Farmer, No. 6427, mention is made of a copy of this romance purchased by Mr.

Nicol. This fragment consists of four leaves; at the beginning is a woodcut of the storming of a town, exactly similar to one in W. de Worde's edition of Richard Cœur de Lion, 1528. Then the following lines:

The Emperour of constantyne
A doughty man at that tyme
The turke hȳ toke ye hethen hounde
And gaue hym many a grysly wounde.

Caradoc of Lhangarvan. The historie of Cambria, now called Wales, transl. by H. Lhoyd; corrected and augmented by D. Powell. 4to.
Lond. by Rafe Newberie and Henrie Denham, 1584

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8vo. *n. p. or d.*

Certaine articles, collected and taken (as is thought) by the byshops out of a little boke entituled, "An admonition to parliament, with an answer to the same"
8vo. *n. p. or d.*

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— in English by Th. Hobby
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4to. *Lond. by John Cawood,* 1566

A brefe declaration of the great, and innumerable myseries, & wretchednesses vsed ī courtes ryall, made by a lettre, whych mayster Alayn Charatre wrote to hys brother——newly augmēted, amplified, & inrytched, By Francis Segar. 1549. bl. let. 12mo. Beneath the date the following lines:

He that doth couyt the courtly lyfe to know
Yf it wyl please hym to take a lyttle payne
To rede thys treatyse, whych here doth folow
Wherin it is discrybed, brefely, and playn.

Title-page and corresponding leaf; on the back of the title F. S. to the reader five four-line stanzas
[Not in Herbert.]

Chaucer (Geoffrey). His workes; first edition
fol. *by Richard Pynson, n. d.*

— with dyuers workes whiche were neuer in print before
fol. *Lond. Thomas Godfray,* 1532

— and fol. *Lond. Adam Islip,* 1598

— and fol. *Lond.* 1602

Chaucer's ghoast; or, a piece of antiquity
8vo. *Lond.* 1672

His incensed ghost; p. 542. vol. I. of Phœnix Britannicus by J. *Morgan*

The assemble of Foules 4to.
[A fragment of one leaf only]

Cheap (John). The history of John Cheap the chapman; 2 parts 8vo. *n. p.* 1789

Chess. The pleasaunt and wittie plaie of the Cheastes renewed with instructions both to learne it easely and to plaie it well; set furth into English by James Rowbothum
8vo. *Lond. Tho. Marshe,* 1569

Chetwind (John). Collections historical, political, theological; to which is annexed a century of legendary stories 8vo. *Lond.* 1691

Chevy-Chase. The famous and renowned history of Chevy-chase 4to. *Lond. n. d.*

Chidley (Samuel). A cry against a crying sinne: or, a just complaint to the magistrates, against them who have broken the statute laws of God, by killing of men meerly for theft (printed in red letters) 4to. *Lond.* 1652

Children-in-the-Wood. The most lamentable and deplorable history of the two children in the wood 4to. *Lond. n. d.*

Choice. Choice, chance and change: or conceits in their colours 4to. *Lond.* 1606

Christina, queen of Sweden. Her history with the reasons of her late conversion to the Roman catholique religion, transl. by John Burbery 8vo. *Lond.* 1658

The history of her intrigues and gallantries, and of her court whilst she was at Rome; from the French by Ph. Hollingworth 8vo. *Lond.* 1697

Christoferson (John). An exhortation to all menne to take hede and beware of rebellion; bl. let. 8vo. *Lond. by J. Cawood,* 1554

Christmas carolles newely Imprinted. bl. let. 16mo.
Four leaves, including the title.
"This title is over a tolerably neat woodcut of Joseph and Mary worshipping the child Jesus lying on the ground before them." See Herbert, p. 1761.
The woodcut is within a border of flowers, below the upper rim of which is the letter C.
Begins on the back of the title,
¶ A caroll of the byrth of Chryst.
¶ Come to Bethleem and ye shal se
Puer natus est hodie.
A woman a mayd in thought & deede,
A fayrer with eyen myght no man see
With her v̄gin paps her babe did fede
Puer natus est hodie.

Chronicon. Chronicle of England, called Caxton's Chronicle (printed with the types of W. de Machlinia) bl. let. *imperf.*

An epitome of cronicles; firste by Thomas Lanquet, secondely by Thomas Cooper, and thirdly by Robert Crowley; bl. let.
4to. *Londini, Thomas Marshe,* 1559

A briefe cronicle contaynyng the accoumpte of the raygnes of all kynges in this realme, from the entring of Brutus, to this presente yeare; bl. let.
8vo. *Lond. by Tho. Marshe, n. d.*

A short cronycle, wherein is mencioned all the kings of England, &c. and diuers thinges done in and sith the time of kinge Henry ye fourth; bl. let.
8vo. *Lond. John Byddell, n. d.*

Churchwarden. A charitable churchwarden, or an hypocrite anatomiz'd 4to. *Lond.* 1641

Churchyard (Thomas). A true discourse historicall, of the succeeding governours in the Netherlands and the ciuill warres there began in the yeere 1565, &c.
4to. *Lond.* 1602

Cicero (Marcus Tullius). The thre bookes of Tullyes offyces; Lat. and Eng. by Rob. Whytinton; bl. let.
8vo. *Lond. by Wynkyn de Worde,* 1534

His three bookes of dueties to Marcus his sonne turned out of Latine into Englishe, by Nich. Grimalde, whereunto the Lat. is adioyned
8vo. *Lond. Rich. Tottell,* 1574

— another edition 8vo. *Lond. by Thos. Este, n. d.*

— turned out of Latin into English by sir Rog. L'Estrange 8vo. *Lond.* 1688

His booke of freendeship; transl. by John Harryngton; bl. let. 8vo. *Lond. by Tho. Powell,* 1561

Civility. The rules of civility; or, certain ways of deportment observed in France; out of French
8vo. *Lond.* 1675

Clavell (John). A recantation of an ill ledde life; or a discoverie of the high-way law 4to. *Lond.* 1628

Clayton (Gyles). The approoued order of martiall discipline, with every particuler offycer his offyce and dutie 4to. *Lond. for A. Kitsonne,* 1591

Cleland (James). The institution of a young nobleman
4to. *Oxford,* 1607

Clere-Ville (Bartholomeus de). The copye of the letter folowynge whiche specifyeth of ye greatest and meruelous visyoned batayle that euer was sene or herde of; bl. let.
4to. *Andwarpe, by John of Dousborowe, n. d.*

Cleveland, or *Cleaveland* (John). His works: containing his poems, orations, epistles collected into one volume, with his life 8vo. *Lond.* 1687
Poems, with additions, never before printed 8vo. ——, 1653
— and 8vo. ——, 1654
— and 8vo. *Lond.* 1657
— and 8vo. *Lond.* 1659
A character of a diurnal-maker 8vo. *Lond.* 1654
— another edition 8vo. *Lond.* 1657
J. C. revived: poems, orations, epistles, and others of his genuine incomparable pieces, &c. 8vo. *Lond.* 1659
— another edition 8vo. *Lond.* 1662
Clievelandi vindiciæ; or, Clieveland's genuine poems, orations, epistles, &c., purged from the many spurious ones 8vo. *Lond.* 1677
His petition to his highness the lord protector 8vo. *n. p. or d.*

Cobler. The cobler turned courtier; being a pleasant humour between king Henry the eighth and a cobler 4to. *Lond.* 1680

Cockeram (Henry). The English dictionarie; or, an interpreter of hard English words 8vo. *Lond.* 1639

Cockes (Leonarde). The art or crafte of rhetoryke; (bl. let.) 8vo. *Lond. by Rob. Redman,* 1532

Codrington (Robert), M.A. A collection of many select and excellent proverbes out of severall languages 8vo. *Lond.* 1664
The second part of youths behaviour: or decency in conversation amongst women 8vo. *Lond.* 1664

Coffee. The natural history of coffee, thee, chocolate, tobacco, &c. 4to. *Lond.* 1682

Cogan (Thomas), M.A. The haven of health: hereunto is added a preservation from the pestilence; with a short censure of the late sicknesse at Oxford 4to. *Lond.* 1612

Cokain (sir Aston). Choice poems of several sorts: with three new plays 8vo. *Lond.* 1669

Coke (sir Edward). The institutes of the laws of England; parts II—IV. fol. *Lond.* 1671

Cole (Francis). The prologue and epilogue to a comedie, presented, at the entertainment of the prince, by the schollers of Trinity coll. in Cambridge in March last, 1641 4to. *Lond.* 1642

Cole (John). The delightful adventures of honest John Cole, the merry old soul 8vo. *Lond.* 1732

Cole (William). A rod for the lawyers, who are hereby deelared to be the grand robbers and deceivers of the nation 4to. *Lond.* 1659

Coles (Elisha), of Magd. coll. Nolens volens, or you shall make Latin whether you will or no 8vo. *Lond.* 1675

Coles (William). The art of simpling: an introduction to the knowledge and gathering of plants 8vo. *Lond.* 1656

Collins (Samuel), LL.D. The present state of Russia. (*Anon.*) 8vo. *Lond.* 1671

Columna (Franciscus). Hypnerotomachia; the strife of love in a dreame; by R. D. 4to. *Lond.* 1592

Comenius (Johannes Amos). Janua linguarum cum versione Anglicana 8vo. *Lond.* 1670

Orbis sensualium pictus; Lat. and Engl. by Chas. Hoole 8vo. *Lond.* 1672

Commandments. The floure of the commandements of God with many examplees and auctorytes extracte and drawen as well of holy Scryptures as other doctours and good auncyente faders 4to. *Lond. W. de Worde,* 1521

Commines (Philippe de), seigneur d'Argenton. His historie, translated by Tho. Danett fol. *Lond. Ar. Hatfield,* 1596

Compendious dittie (A.) 4to.
Two leaves; sign. A ii.
Begins,
No wyght in this worlde that welthe can attayne
Onelesse he beleue, that all is but vayne,
And looke howe it cometh, so leaue it to goe,
As tydes vse theyr tymes to ebbe and to floe.
Mr. Douce has written on the cover,
q. by Heywood?
q. pr. by Powell? [Not in Herbert.]

Connor (Bern.), M.D. The history of Poland, in several letters to persons of quality; 2 vols.
8vo. *Lond.* 1698

Conquest. The spirituall conquest; in five treatises
8vo. *Paris,* 1651

Conscientia. A soveraigne cordial for a Christian conscience 8vo. *Roane,* 1554

Cooke (Edward), of the Middle Temple. Argumentum Anti-Normannicum, or an argument proving from ancient histories and records that William duke of Normandy made no absolute conquest of England by the sword, in the sense of our modern writers (*Anon.*) 8vo. *Lond.* 1682

Cooke (Alexander). Pope Joane; a dialogue betweene a protestant and a papist 4to. *Lond.* 1610

Cooke (Edward). A just and seasonable reprehension of naked breasts and shoulders; with a preface by Mr. Baxter 8vo. *Lond.* 1678

Cooke (John), of Graies Inne, barrester. The vindication of the professors and profession of the law
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Cookery. The good huswifes handmaide for the kitchin, containing manie principall pointes of cookerie, &c.
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A closet for ladies and gentlewomen; or, the art of preseruing, conseruing, and candying 8vo. *Lond.* 1630

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An admonition to the people of England, wherein are answered the slaunderous vntruethes of Martin, the libeller against all bishops, &c.
4to. *Lond. by the dep. of Chr. Barker,* 1589
Thesaurus linguæ Romanæ et Britannicæ
fol. *Lond.* 1584

Copley (Anthony). Wits fittes and fancies; also Love's owle 4to. *Lond. by Richd. Iohnes,* 1595
— and 4to. *imperf.* (*Lond. Edw. Alde,* 1614)

Corbet (Richard), bp. of Norwich. Certain elegant poems
8vo. *Lond.* 1647
Poetica stromata, or a collection of sundry peices in poetry 8vo. *n. p.* 1648
Poems; third ed. 8vo. *Lond.* 1672

Cornaro (Lud.) A treatise of temperance and sobrietie; transl. by G. Herbert, at the end of the Hygiasticon of Leon. *Lessius,* q. v.

Cornwallyes (sir William), the younger, kt. Essayes, newlie corrected 8vo. *Lond.* 1632

Coryate (Thomas). His crudities: with two orations on the praise of travell by Hermannus Kirchnerus, and the posthume poems of the author's father
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— and 8vo. *Lond.* 1655

Cotgrave (John). The English treasury of wit and language; collected out of the most and best of our English drammatick poems 8vo. *Lond.* 1655
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— another edition, with a grammar by James Howell
fol. *Lond.* 1660

Cotta (John), D.M. The triall of witch-craft
4to. *Lond.* 1616

A short discoverie of severall sorts of ignorant and unconsiderate practisers of physicke in England 4to. *Lond.* 1619

Cotton (Charles). Poems on several occasions 8vo. *Lond.* 1689

Cotton (sir Robert), Bart. An exact abridgement of the records in the tower of London; augmented by W. Prynne fol. *Lond.* 1657

Cottoni posthuma: divers choice pieces wherein are discussed several important questions concerning the right and power of the lords and commons in parliament; published by Ja. Howell 8vo. *Lond.* 1679

Court. The maner of kepynge a court baron and a lete wyth dyvers fourmes of entreis, plaintes, and other maters determinable there 8vo. *Lond. Rob. Toye,* 1546

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Courtship. The art of courtship 8vo. *Lond.* 1662

Coverdale (Myles). The Christen state of matrymonye, wherin housbandes and wyfes maye lerne to kepe house together with loue 8vo. *n. p.* 1543

— another edit. 8vo. *Lond. Nycholas Hyll,* 1552

A Christen exhortacion vnto customable swearers 8vo. *Lond. Nich. Hyll, n. d.*

— another edit. 8vo. *n. p. or d.*

The Christen rule or state of all the worlde from the hyghest to the lowest 8vo. *n. p. or d.*

A Godly treatise wherein is proued the true justification of a Christian man to come freely to the mercie of God; translated out of high Almaine by Miles Coverdale 16mo. 1579. *Printed by Hugh Singleton.* [Only a fragment of one leaf.]

Cowell (John), LL.D. prof. of civil law, Cambr. The interpreter; or booke containing the signification of words 4to. *Camb.* 1607

Cowley (Abraham). The guardian; a comedie 4to. *Lond.* 1650

Cutter of Coleman street; a comedy 4to. *Lond.* 1663

Cranmer (Thomas), archbp. of Canterbury. Catechismus: that is to say, a shorte instruction into Christian religion for the synguler commoditie and profyte of children and yong people. [Some of the cuts by Holbein] 8vo.
Lond. by Nycolas Hyll for Gwalter Lynne, 1548
— another edition 8vo. *for Gualter Lynne, n. d.*

Crashaw (Richardus), e coll. D. Petri Cantab. Steps to the temple, sacred poems, with other delights of the muses 8vo. *Lond.* 1646
— and 8vo. *Lond.* 1648
— and 8vo. *Lond.* 1670
Carmen Deo nostro; te decet hymnus; sacred poems 8vo. *Paris,* 1652

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Crewe (Thomas). The nosegay of morall philosophie, lately dispersed among many Italian authours, and now succinctly drawne together 8vo. *Lond. by Th. Dawson,* 1580

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The countrey wit; a comedy 4to. *Lond.* 1675

Cuckolds. The horn exalted, or roome for cuckolds; with an appendix 8vo. *Lond.* 1661

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Curio (Cælius Secundus). Pasquine in a traunce, turned but lately out of the Italian, by W. P.
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Curtesye. The booke of Curtesye, or Lytyll John
4to. *n. d. Printed by Caxton.*
[A fragment of two leaves only]

Curteys (Richard), bp. of Chichester. A sermon preached before the queene at Richmond, on Judg. i. 1—13
8vo. *Lond. by Henry Bynneman,* 1575

Curtius (Quintus). His history, conteyning the actes of the greate Alexander; transl. by John Brende
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Customs. The rates of the custome house; whereunto is also added the true difference and contents of waights and measures
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Dallington (Robert). A method for trauell; shewed by taking the view of France, as it stoode in the year 1598 4to. *Lond. T. Creede, n. d.*

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— and vol. I. 8vo. *Lond.* 1721
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8vo. *Lond.* 1744

A choice collection of 200 favourite country dances performed at court, Bath, Tunbridge, and all public places, with proper figures of directions to each tune 8vo. *Lond.* 1744

D'Anvers (Henr.) A treatise of baptism; wherein that of believers and that of infants is examined by the scriptures, &c.; second ed. 8vo. *Lond.* 1674

The history of Christianity amongst the ancient Britains and Waldensians. *Ibid.*

Darrell (John). A true narration of the strange and grevous vexation by the Devil, of 7 persons in Lancashire, and William Somers of Nottingham 4to. *n. p.* 1600

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Dawson (Thomas). The good huswifes Iewell; newly set foorth with additions 8vo. *Lond. for Edw. White,* 1596

— the second part 8vo. *Lond. by E. Allde for E. White,* 1597

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Debes (Lucas Jacobson), M.A. Fœroæ, et Fœroa reserata: that is, a description of the islands and inhabitants of Fœroe; transl. from the Danish by J. S. 8vo. *Lond.* 1675

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A tragi-comedy, called, Match mee in London
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The dead terme *imperf.* 4to. (*Lond.* 1608)

Dee (John). General and rare memorials pertayning to the perfect arte of navigation. (*Anon.*)
fol. *Lond. John Daye,* 1577

His testament; p. 334 of *Ashmole's* theatr. chem., q. v.

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Deloney (Thomas). The pleasant history of John Winchcomb, in his younger ycares called Jack of Newbury 4to. *Lond.* 1630

The garland of good-will; containing many pleasant songs, and pretty poems to sundry new notes 8vo. *Lond.* 1678

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The noble and diverting history of the gentle-craft 8vo. *Lond.* 1737

The shooe-makers glory; or the princely history of the gentle craft 4to. *Lond. n. d.*

The delightful and princely history of the gentle-craft 8vo. (*no title*)

Thomas of Reading, or, the Sixe Worthie Yeomen of the West, App. 4to. *Lond.* 1632

The honour of the cloathworking trade, or the pleasant and famous history of Thomas of Reading, App. 4to. *no date*

Demosthenes. His three orations in fauour of the Olynthians, a people in Thracia; with those his fower orations titled expressely and by name against king Philip of Macedonie; englished by Th. Wylson 4to. *Lond. Henr. Denham,* 1570

Denham (sir John). Poems and translations, with the Sophy 8vo. *Lond.* 1668

Dent (Arthur). A sermon of repentance, on Luke xiii, 5 8vo. *Lond.* 1622

Devereux (Robert), earl of Essex. His ghost, sent from Elysium, to the nobility, gentry, and commonality of England; 2 parts (by Tho. Scott); p. 441. vol. I of Phœnix Britannicus by J. *Morgan,* q. v.

Dialogus. The dialoges of creatures moralysed; bl. let. 4to. *s. l. et a*

Digbie (sir Kenelme). His closet opened: whereby is discovered several ways for making of metheglin, sider, &c. with directions for cookery, preserving, &c. 8vo. *Lond.* 1699

Digges (Thomas and Dudly). Foure paradoxes, or politique discourses 4to. *Lond.* 1604

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Directory. A directory for the publique worship of God, throughout the three kingdoms of England, Scotland, and Ireland 4to. *Lond.* 1644

An ordinance for the taking away of the book of Common-Prayer. *ibid.*

Discourse. A help to discourse: or, more merriment mixt with serious matters: together with the countryman's counseller 8vo. *Lond.* 1654

Doctors Commons. The last will and testament of doctors commons 4to. *n. p.* 1641

Done (John). A miscellania of morall, theologicall, and philosophicall sentances 8vo. *Lond.* 1650

Donne (John), D.D. dean of St. Paul's. Poems by J. D. with elegies on the author's death 8vo. *Lond.* 1635

Paradoxes, problems, essayes, characters; to which is added a book of epigrams; transl. into English by J. Maine 8vo. *Lond.* 1652

Ignatius his conclave; with an apologie for the Jesuites. p. 105. *ibid.*

Dorrington (Theophilus), rector of Wittresham. Observations concerning the present state of religion in the Romish church, with reflections upon them; made in a journey through some provinces of Germany in the year 1698 8vo. *Lond.* 1699

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Godwyn (Thomas), D.D. rector of Brightwell. Moses and Aaron; civil and ecclesiastical rites, used by the ancient Hebrews 4to. *Lond.* 1685

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Gorion (Joseph Ben). A compendious and moste marueylous history of the latter times of the Jews commune weale; transl. by Peter Morwyng 8vo. *Lond. by Rycharde Jugge,* 1561

Gospells of dystaues (The). bl. let. 4to. *n. d.*
Three leaves; sign. A iii, and two following
See Herbert Typ. Antiq. by Dibdin, vol. II, p. 332.
There was a perfect copy of this work (supposed to be unique) in Mr. Heber's possession
Mr. Douce in a note states it to be "a translation from the French work intitled 'Le livre des Concilles, etc;' see Catal. La Vallière, No. 3855"
Wynkyne de Worde

Gosson (Stephen). Playes confuted in fiue actions 8vo. *Lond. for Tho. Gosson, n. d.*

Goulart (Simon). Admirable and memorable histories containing the wonders of our time: transl. by Edw. Grimeston 4to. *Lond.* 1607

Gouernaunce of kyngs and pryncee (The). bl. let.
4to. *Lond.* 1511

Two leaves; one imperfect, the other (the last leaf) nearly perfect, having the colophon and Pynson's device. It is a poem in seven-line stanzas: of which this is the last:

¶ Goo lytell boke, and mekely do me excuse
To all tho that shall the se or rede.
If ony man thy rudenesse, lyste accuse,
Make no dyfference, but with lowly hede
Praye hym reforme, where as he seyth nede,
To that intent, I do the forthe directe,
Where thou fayllest, that men shall . . . . .

See Dibdin, II, 446

Grafton (Rich.), citizen of Lond. An abridgement of the chronicles of England
8vo. *Lond. Rich. Tottyll,* 1562

A chronicle at large, and meere history of Englande and kinges of the same, deduced from the creation to the first yere of queene Elizabeth fol. *Lond.* 1569

A litle treatise, conteyning many proper tables and rules, very necessary for the vse of al men
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English orthographie 4to. *Oxf.* 1668

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His garden. *ibid.*

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And nowe for conclusyon aboute his herse
Let this be grauyd for endeles memorye
With sorowfull tunes of Thesyphenes verse
Here lyeth the puyssaunt and myghty henry
Hector in batayl Ulyxes in polecy
Salamon in wysdome the noble rose rede
Creses in rychesse Julyus in glory
Henry the seuenth ingraued here lyeth dede.

Dr. Farmer, to whom this formerly belonged, conjectured that Skelton was the author of this elegy (not in Herbert).

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Montalvan (Juan Perez). Aurora Ismenia and the prince; translated by Thomas Stanley 8vo. *Lond.* 1650

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Peters pattern; or the perfect path to worldly happiness, in a funeral oration at his interment; by I. C.; p. 254. vol. I of the Phœnix Britannicus by J. *Morgan,* q. v.

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Phisicke against fortune, as well prosperous, as adverse; englished by Th. Twyne 4to. *Lond. Richard watkyns,* 1579

Petronilla (The lyfe of). bl. let. 4to. *n. d.* Two leaves. "This publication," says Herbert (Dibdin's edition II, 538), "is very old. It begins with Pynson's mark, and has but four leaves in 20 eight-lined stanzas and four lines more." This fragment contains the first fourteen stanzas. Begins,

The parfite lyfe to put in remembraunce
Of a virgyn moost gracious and entere
Which in all vertu had souereyn suffysaunce
Callyd Petronylla petyrs doughter dere.

Petronius Arbiter (Titus). The satyr with its fragments, recover'd at Belgrade; translated by W. Burnaby 8vo. *Lond.* 1694

Petrus Hispanus. The treasuri of helth, transl. into Englysh by Humfre Lloyd with additions; bl. let. 8vo. *Lond. Wyllyam Coplande, n. d.*

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— and 8vo. *Lond.* 1575

— and enlarged by John Dee and since by John Mellis 8vo. *Lond.* (date torn off)

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The most delectable history of Reynard the fox; p. 1 4to. *Lond.* 1701

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Fragments of six leaves of this metrical romance. See Advertisement (signed (I. H.) to the edition of it printed for Egerton, Whitehall, 1798 8vo.

Robin Hood. A lytell geste of Robyn Hode. bl. let. 4to.

Two leaves, sign. A iii, and corresponding leaf, containing from line 104 to line 238 of the first fytte; it is mentioned by Ritson in his "Robyn Hood," p. 2, who supposed it to have been printed by Rastall, as did Dr. Farmer, its former possessor. Mr. Douce states that the type is the same as that used by W. de Worde in various of his works, which he enumerates. It certainly agrees with the type of the "Memorare novissima" described by Dibdin, II, 329, and the "Ordynarye of Chrysten men," printed by de Worde in 1502, of which a fragment is in this collection. Each page contains 34 lines (Not in Herbert)

A lytell geste of Robyn Hode. bl. let. 4to.
Four leaves containing the fifth fytte and part of the sixth. The type agrees with what Wynkyn de Worde used latterly, and the text corresponds so exactly with the collation given by Ritson of the copy in the public library at Cambridge, that it has been thought right to let it follow the preceding article of an early edition of the same work.

Robinson (Thomas). The anatomie of the English nunnery at Lisbon in Portugall 4to. (*Lond.*) 1637
— and p. 325, vol. I, of the phœnix Britannicus by J. *Morgan*, q. v.

Robinson (Thomas). Of the philosopher's stone; p. 335 of *Ashmole's* theatr. chem., q. v.

Robson (Simon). The choise of change, containing the triplicity of diuinitie, philosophie and poetrie short for memorie 4to. *Lond. by Roger Warde*, 1585

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— and 8vo. *Lond.* 1681
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The young man's guide to a vertuous life (being an abridgement of the Gesta Romanorum)
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— another edition 4to. *imperfect*

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The rosarie of our ladie 8vo. *Antv.* 1600

Rose (Giles). A perfect school of instructions for the officers of the mouth; shewing the whole art of a master of the houshold, a master carver, &c.
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The counter-ratt. *ibid.*

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Wooeing stuff; p. 189. *Ibid.*

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And I wyll quyte you if I may
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To make you redy without delay
To Southampton to take your way.
At saynte Peters tyde at Lammasse
For by the grace of God and if I may
Ouer the salte see I thynke io passe. (sic)
See Hearne's Tho. de Elmham, p. 259; and Evans' Old Ballads, ii, 334 (ed. 1810)
The latter is however only a copy of the former, which was transcribed from a Cotton MS. now in the British Museum; Vitellius, D xii, I I, fol. 214
Mr. Douce remarks in a note, "There is a very material difference between the ballad as there printed and the present fragment."
[Not in Herbert]

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La vraye histoire comique de Francion; 2 voll.
8vo. *Leyde,* 1721

— done into English by a person of honor
fol. *Lond.* 1655

Southwell (Robert). St. Peters complainte, Mary Magdalene's teares, with other workes of the author
8vo. *Lond.* 1630

Sparrow (Anthony), bishop of Exeter. A collection of articles, injunctions, canons, orders, ordinances and constitutions ecclesiastical; with other publick records of the church of England 4to. *Lond.* 1657
A rationale upon the book of Common-Prayer of the church of England 8vo. *Lond.* 1676

Speed (John). The historie of Great Britaine under the conquests of the Romans, Saxons, Danes, and Normans fol. *Lond.* 1623
Theatrum imperii magnæ Britanniæ fol. *Amst.* 1646
A prospect of the most famous parts of the world fol. *Lond.* 1631

Speed (John), M.D. of St. John's coll. Oxford. Batt upon batt; a poem upon the parts, patience, and pains of Barth. Kempster 4to. *Lond.* 1694

Spencer (Benjamin). Vox civitatis, or London's complaint against her children in the country; p. 97, vol. I, of the Phœnix Britannicus by J. *Morgan*

Spenser (Edmund). The shepheards calender. (*Anon.*) 4to. *Lond. by John Windet,* 1591
The faerie queene disposed into XII bookes fol. *Lond.* 1609

Spotswood (John), archbp. of St. Andrews. The history of the church of Scotland; from the year 203, to the reign of king James the VI. fol. *Lond.* 1668

Spy. The English spy; or, the intrigues, pollicies, and stratagems of the French king 8vo. *Lond.* 16—

Stafford (Anthonie). Staffords Niobe; or his age of teares 8vo. *Lond.* 1611

Stafford (William). A compendious or briefe examination of certayne ordinary complaints, of divers of our countrymen in these our dayes 4to. *Lond. by Tho. Marshe,* 1581

Stanbrigus (Joannes). Vulgaria 4to. *Lond. Wynkyn de Worde, s. a.*

Stanley (Charles), earl of Derby. The protestant religion is a sure foundation and principle of a true Christian 4to. *Lond.* 1671

Stanley (Thomas). Poems. 8vo. *n. p.* 1651

Stans puer ad mensam. bl. let. 4to. *n. d. Wynkyn de Worde*
One leaf; sign. a iii. Herbert, p. 227
Go lyttell byll barayne of eloquence
Pray the yong children that the shal here or rede
(Though thou be nat compendyous of sentēce)
Of the clauses for to take good hede
Whiche to all vertue shall the youthe leade
Of the wrytynge though there be no date
If ought be amysse put the faute in Lydgate.

Stapleton (Thomas), student in divinity. A counterblast to M. Hornes vayne blaste against M. Fekenham 4to. *Lovanii,* 1567

Star-chamber. The star-chamber epitomized 4to. *n.p.* 1641

Starlings. The wonderful battel of Starlings, fought at the city of Cork, in Ireland, Oct. 1621, p. 250 of the Phœnix Britannicus by J. *Morgan,* q. v.

Statius (P. Papinius). An essay upon Statius; or, the five first books of his Thebais, done into English verse by J. Stephens 8vo. *Lond.* 1648

Statuta. Noua statuta fol. *Lond. Richarde Pynson, s. a.*
Paruus codex qui antiqua statuta et noua vocatur 8vo. *Lond. Rob. Redman* (1525)
Magna Carta, cum aliis antiquis statutis 8vo. *Lond. in ed. Tho. Bertheleti,* 1531
Secunda pars veterum statutorum 8vo. *Lond. Th. Bertheleti,* 1532
Magna Charta, cum statutis quæ antiqua vocantur 8vo. *Lond. ap. Rich. Tottelum,* 1556
Magna Charta cum statutis tum antiquis, cum recentibus 8vo. *Lond. Richard Tottill,* 1587
In this boke are conteyned these statutes whiche to put in execution the justyces of peace &c. were of late admonished by the kynge 8vo. *Lond. Tho. Bertheletus,* 1538
The whole volume of statutes at large, which at anie time heeretofore haue beene extant in print since Magna Charta untill the 29th yeere of the reigne of our souereigne ladie Elizabeth fol. *Lond. for Chr. Barker,* 1587
— vntill the sixteenth yeere of the raigue of our soueraigne lord Iames; 2 vols. fol. *Lond.* 1618
The statutes at large; by Joseph Keble fol. *Lond.* 1684
Statutes &c. of warre. bl. let. 4to. 1513. Four last

leaves sign. C. ¶ Here endeth certayne statutes and ordenaunces of warre made ordeyned &c. by kynge Henry the VIII. Emprynted at the hyghe comaundement of our Soueraygne lorde the kynge Henry the VIII. By Richarde Pynson, prynter vnto his noble grace The yere of oure lorde M.CCCCC and XIII.

[Not in Herbert]

The ordynal or statuts concernynge artyfycers, seruauntes, and labourers, newly prynted with dyuers other thyngs therunto added. 24mo. *n. d.* At the bottom of the title is the sign of R. Wyer, "St. John," but without the eagle. Six leaves.

Stephens (John), of Lincolnes Inne. New essayes and characters; with a new satyre in defence of the common law, and lawyers 8vo. *Lond.* 1631

Stevenson (Matthew). Occasions off-spring; or poems upon severall occasions 8vo. *Lond.* 1654

Norfolk drollery; or, a compleat collection of the newest songs, jovial poems, and catches, &c. 8vo. *Lond.* 1673

Stopford (Joshua), B.D., rector of All-Saints, York. Pagano-papismus; or, an exact parallel between Rome-Pagan and Rome-Christian, in their doctrines and ceremonies 8vo. *Lond.* 1675

Story (John). A declaration of his life and death; p. 289, vol. I of Phœnix Britannicus by J. *Morgan,* q. v.

Stow (John). A summarie of Englyshe chronicles 8vo. *Lond. Tho. Marshe,* 1565

— and 8vo. *Lond. by Thos. Marshe* (1566)

A summarie of Englyshe chronicles; continued til this present moneth of Nouember 1567 8vo. *Lond. by Tho. Marshe* (1567)

— and 8vo. (*Lond.* 1570)

— and 8vo. (*Lond.* 1573), *imperf.*

— vnto this present yeare of Christ, 1575 8vo. *Lond. Rich. Tottle and H. Binneman* (1575)

— vnto this present yeare of Christ, 1580 4to. *Lond. by Ralphe Newberie* (1580)

— and unto this present yeare of Christ, 1587. 8vo. *Lond. by Ralph Newberie and H. Denham* (1587)

— continued vnto this present yere of Christ, 1598 8vo. *Lond. Rich. Bradocke,* 1598

— and unto this present yeare of Christ, 1604 8vo. *Lond.* 1604

The annales of England untill this present yeare 1605
4to. *Lond.* (1605)
— or abridgement of the English chronicle; augmented with very many memorable antiquities, and continued unto the end of the yeare 1610; by E. Howes
8vo. *Lond.* 1611
— and unto the yeare 1618 8vo. *Lond.* 1618
— and unto the end of this present yeere 1631
fol. *Lond.* 1631
A survay of London 4to. *Lond. Iohn Wolfe,* 1598
— and 4to. *Lond.* 1603
— and 4to. *Lond.* 1618
A survey of the cities of London and Westminster and the borough of Southwark; corrected by J. Strype; 2 vols. fol. *Lond.* 1754-1755

Stradlingus (Joannes). Epigrammatum libri quatuor
8vo. *Lond.* 1607

Stranmore (George). A book of fortune; with prophetical solutions fol. (*imperf.*)

Struys (John). His perillous and most unhappy voyages in Europe, Africa, and Asia, rendered out of Nether-dutch by John Morrison 4to. *Lond.* 1683

Strype (John), M.A. Memorials of Thomas Cranmer sometime archbp. of Canterbury. fol. *Lond.* 1694
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Stuart (George). Joco-serious discourse, in two dialogues between a Northumberland gentleman and his tenant, a Scotchman, both old chevaliers
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The miraculous conformist, or an account of severall marvailous cures performed by the stroaking of the hands of Mr. Valentine Greatarick, &c.
4to. *Oxford,* 1666

Stubbe (Phillip), coll. Trin. Cantab. Fraus honesta; comœdia Cantabrigiæ acta 8vo. *Lond.* 1632
The anatomie of abuses
8vo. (*Lond. R. Jones, May* 1583), *imperfect*
— et 4to. *Lond. Richard Johnes,* 1595

Stubs (John). A battle-door for teachers and professors to learn singular and plural; by J. S. and G. Fox and Benjamin *Furley*, q. v.

Styward (Thomas). The pathwaie to martiall discipline, devided into two bookes
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Suetonius (Caius), Tranquillus. The historie of twelve Cæsars, emperours of Rome; translated by Philêmon Holland fol. *Lond.* 1606
The history of the twelve Cæsars; newly translated and illustrated with their heads 8vo. *Lond.* 1677

Summers (Will), jester to King Henry VIII. A pleasant history of his life and death 4to. *Lond.* 1676

Supremacy. A protestation of the kings supremacie
8vo. *n. p.* 1605

Sutcliffe (Matthew). The practise, proceedings, and lawes of armes 4to. *Lond. Ch. Barker*, 1593

Sutton (Christopher), D.D. of Linc. coll. Oxford. Disce vivere; learne to live, &c.; wherein is shewed, that the life of Christ is the most perfect patterne of direction to the life of a Christian
8vo. *Lond.* 1602

Swan (John), M.A. Trin. coll. Cambr. Speculum mundi, or a glasse representing the face of the world
4to. *Cambr.* 1644

Swetnam (Joseph). The schoole of the noble and worthy science of defence 4to. *Lond.* 1617
The arraignment of lewd, idle, forward and unconstant women 4to. *Lond.* 1628
— and with merry dialogues, witty poems and jovial songs 8vo. *Lond.* 1704
— and 8vo. *Lond.* 1733
Swetnam, the woman-hater, arraigned by women; a new comedie 4to. *Lond.* 1620

Swinburne (Henry). A treatise of spousals; or matrimonial contracts 4to. *Lond.* 1686

Sydrach (le Saige). The hystory and questyons of kynge Boccus and Sydracke, transl. out of Frenche by Hugo of Caumpedon (in verse)
4to. *Lond. by Tho. Godfrey* (1510)

Sylvain (Alexandre). Epitomes de cent histoires tragicques; ensemble quelques poëmes
8vo. *Paris,* 1581

The orator; handling a hundred seuerall discourses, in forme of declamations; englished by L. P.
4to. *Lond. Adam Islip,* 1596

Sylvius (Æneas), postea Pius II papa. The historie of Eurialus and Lucretia; translated by C. Allen
8vo. *Lond.* 1639

T. (D.), forsan Daniel Tuvil. Essaies politicke and morall
8vo. *Lond.* 1608

T. (G.) Roger the Canterburian; who cannot say grace for his meat, with a low crown'd hat before his face; p. 285, vol. I, of the Phœnix Britannicus by J. *Morgan,* q. v.

T. (John). Keepe within compasse; or, the worthy legacy of a wise father to his beloued sonne
8vo. *Lond.* 16 . .

T. (R.) Purgatory survey'd 8vo. *Paris,* 1663

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Tacitus (P. Cornelius). His annales; the description of Germanie; translated by Richard Grenewey
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Taffin (John). The amendement of life; in four books
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Tarlton (Richard). News out of purgatory
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Tasso (Torquato). Godfrey of Boulogne, or the recouerie of Ierusalem; done into English heroicall verse by Edward Fairefax, gent. fol. *Lond.* 1624

Aminta, englisht, with Ariadne's complaint [by J. Reynolds] 4to. *Lond.* 1628
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The garden of wysdome conteynynge pleasaunt floures, drawen forth of good aucthours; 2 bookes 8vo. *Lond. by Wyll. Myddylton, s. a.*
— another edition 8vo. *no title*

Tavernier (Jean Bapt.) A collection of several relations and treatises singular and curious; published by Edm. Everard fol. *Lond.* 1680

Taxes. A treatise of taxes and contributions 4to. *Lond.* 1667

Taylor (John), water-poet. All his workes fol. *Lond.* 1630
The needles excellency 4to. *Lond.* 1640
The old, old, very old man Thomas Parr 8vo. *Lond.* 1794
Jack a lent 4to. *date cut off*

Taylor (Silas). The history of Gavel-kind, with the etymology thereof 4to. *Lond.* 1663

Taylor (Zach.), A.M. The Surey impostor; being an answer to a late fanatical pamphlet entituled The Surey demoniack 4to. *Lond.* 1697

Taylour (Charles). A narrative of the strange and unexpected finding of the crucifix and gold-chain of St. Edward the king and Confessor 4to. *Lond.* 1688

Temple (sir John), kt. The Irish rebellion 8vo. *Lond.* 1679

Temple of glas. bl. let. 4to.
Imperfect remains of the four last leaves, but containing the colophon—Explicit the Temple of glas. By Rycharde Pynson. On the last page his device.
[Not in Herbert]

A trental. bl. let. 4to. *n. d.* Four leaves, concluding thus:

This trental is wryten in thre langage
In latyn frenche and englysshe eke
In Ara celi who wyl it se
In the southe side he may it seke
God brynge vs to the blysse that euer shalbe.
Amen. ¶ Emprentyd by Rychede Pynson
[Not in Herbert]

Terentius (Publius), Afer. Terence in English; fabulæ comici facetissimi et elegantissimi poetæ Terentii omnes Anglicæ factæ, operâ Ric. Bernard
4to. *Cantabr. apud Joan. Legat,* 1598
— and 4to. *Lond.* 1629
His comedies made English with his life and some remarks, by L. Echard and others 8vo. *Lond.* 1694

Testamentum (Novum). The Newe Testament (Tindale's second translation; see Cotton, p. 130), *imperf.*
8vo. (pirated edit. of 1534)
— newlye corrected (by W. Tyndale) 8vo. *n. p.* 1536
— yet once agayne corrected, wheare vnto is added an exhortacion of Erasmus 8vo. (*Antwerp*), *n. d.*
The Newe Testament, both in Latine and Englyshe; by Myles Coverdale (slightly imperf.; see Herbert, p. 1448) 4to. *Southwarke, J. Nicolson,* 1538
— another edition (see Herbert, p. 1449)
4to. *Southwarke, by J. Nicolson,* 1538
— another copy, imperfect
The Newe Testament; Lat. and Eng., *imperf.*
4to. (*Lond. by Rob. Redman,* 1538)
— and 8vo. *Paris, F. Regnault,* 1538
— faythfully translated by Myles Coverdale; *imperf.*
8vo. *n. p.* 1550
The New Testament (Coverdale's)
8vo. *Antwerpe, by Matthew Crom,* 1539
— 4to. *Lond. Rycharde Jugge* (1552)
— 8vo. *Geneva,* 1557
— englished by L. Tomson (from the supposed library of Masterre Wyllyamme Shakespeare)
8vo. *Lond. Christoph. Barker,* 1581
— another edition 8vo. *Lond. by Christ. Barker,* 1589
— faithfully translated into English, out of the authenticall Latin; by the English College at Douay
4to. *Antwerp,* 1600

The New Testament 8vo. *Lond.* 1625

Thayre (Thomas). A treatise of the pestilence 4to. *title wanting*

Theocritus. The Idylliums (with Rapin's discourse of pastorals), done into English, by Th. Creech 8vo. *Oxford,* 1684

Thevet (André), d'Angoulesme. The new found vvorlde, or Antarctike; newly translated into Englishe by M. Hacket 4to. *Lond. Henry Bynneman,* 1568

Thomas (William). Principal rules of the Italian grammar, with a dictionary for the better understandyng of Boccace, Petrarcha, and Dante 4to. *Lond. Tho. Berthelet,* 1550

The historye of Italye 4to. *Lond. Th. Marshe,* 1561

Thomasius (Thomas). Dictionarium summa fide ac diligentia accuratissime emendatum; Latine et Anglice, cum Ph. Hollandi supplemento 4to. *Lond.* 1615

Thucidides. The hystory writtone of the warre, whiche was betwene the Peloponesians and the Athenyans; translated oute of Frenche by Th. Nicolls fol. *Lond.* 1550

Tillotson (John), D.D., archb. of Canterbury. A discourse against purgatory 4to. *Lond.* 1685

— and 4to. *Dublin,* 1686

Tilnay (Edmonde). A briefe and pleasant discourse of duties in mariage, called the flower of friendshippe 8vo. *Lond. Henrie Denham,* 1571

Tompson (Jo.) A garden of delight, deck'd with choice flowers of English poetry 8vo. *Lond.* 1658

Topsell (Edward). The historie of foure-footed beastes, collected out of all the volumes of Conradus Gesner fol. *Lond.* 1607

The historie of serpents, or, the second booke of liuing creatures fol. *Lond.* 1608

The history of four-footed beasts and serpents fol. *Lond.* 1658

Torquemeda (Antoni de). The Spanish Mandeuile of miracles (translated by L. Lewkenor) 4to. *Lond.* 1600

Torrent. This broadside was afterwards folded in quarto and used as a proof at the press for a romance (now lost in print) entitled "Torrente of Portyngale." bl. let. Mr. Douce has likewise preserved two more leaves of this romance, of the same edition, which is clearly with Pynson's type; begins,

Thus the lady dwelled there
Tyll that she delyuered were
Of men chyldren two
Of all poyntes were they gent
Lyke were they to syr torent
For his loue suffred they wo.

Torriano (Gio.) The second alphabet consisting of proverbial phrases fol. *Lond.* 1662

Fabrica nova di dialoghi Italiani; a new fabrick, or set of Italian dialogues. *ibid.*

Piazza universale di proverbi Italiani; or, a common place of Italian proverbs and proverbial phrases fol. *Lond.* 1666

The Italian reviv'd; or, the introduction to the Italian tongue 8vo. *Lond.* 1689

Mescolanza dolce di varie historiette 8vo. *Lond.* 1688

Tortello (Arcangelo). The pope's cabinet unlocked; translated into English by John Sidway; with an appendix 4to. *Lond.* 1680

Travellers (the boke for) bl. let. 4to. *Wynkyn de Worde*

Two leaves; sign. A ii, and corresponding leaf. It agrees with the type of the "Memorare novissima" mentioned before [Not in Herbert]

Trenchfield (Caleb). Christian chymistrie, extracting the honey of instruction from variety of objects 8vo. *Lond.* 1662

Tryon (Thomas). A treatise on cleanness in meats and drinks, of the preparation of food, the excellency of good airs, and the benefits of clean sweet beds 4to. *Lond.* 1682

The way to make all people rich; or, wisdom's call to temperance and frugality, by Philotheos Physiologus
8vo. *Lond.* 1685

Tuke (Thomas). The picture of a picture; or, the character of a painted woman [see app. to Tuke's treatise against painting, &c., p. 57].
fol. *a broad sheet, n.p. or d.*

Turbervile (George). The booke of faulconrie or hauking, for the onely delight and pleasure of all noblemen and gentlemen
4to. *Lond. Henry Bynneman,* 1575
The noble arte of venerie or hunting
4to. *Lond. Henry Bynneman, n. d.*

Turbervil (Hodg). Walk, knaves, walk; a discourse intended to have been spoken at court; p. 261, vol. I, of the Phœnix Britannicus, by J. *Morgan,* q. v.

Turk. The policy of the Turkish empire
4to. *Lond. Jo. Windet,* 1597

Turner (William), M.D. The huntyng and fynding out of the Romish fox 8vo. *Basyll,* 1543
The rescuying of the Romishe fox, otherwyse called the examination of the hunter, deuised by steven gardiner
8vo. *Winchester, by Hanse hit prik,* 1545
A new booke of spirituall physik for dyuerse diseases of the nobilite and gentlemen of Englande
8vo. *Rome,* 1555
The first, seconde, and thirde parties of his herbal
fol. *Collen Arnold Birckman,* 1568
A booke of the natures and properties, as well of the bathes in England as of other bathes in Germanye and Italye. *ibid.*
A new boke of the natures and properties of all wines that are commonlye vsed here in England
8vo. *Lond. by W. Seres,* 1568
This booke sheweth at large the powers, commodities, vertues, and properties, of the three most renouned and famous preseruatives, or triacles. *ibid.*

Turvey. The tincker of Turvey, his merry pastime in his passing from Billingsgate to Graves-end
4to. *Lond.* 1630

Webster (John). A cure for a cuckold; a pleasant comedy, by J. W. and W. Rowley 4to. *Lond.* 1661

The Thracian wonder; a comedy 4to. (*Lond.* 1661)

Webster (John), M.D. The displaying of supposed witchcraft fol. *Lond.* 1677

Weelkes (Thomas). Ayeres or phantasticke spirites for three voices. Bassus 4to. *Lond.* 1608

Madrigals of 5 and 6 parts, apt for the viols and voices. Quinto 4to. *Lond.* 1600

Madrigals of 6 parts, &c. Quinto 4to. *Lond.* 1600

— Sesto 4to. *Lond.* 1600

Weldon (Sir A.) The court and character of king James 8vo. *Lond.* 1650

— whereunto is now added the court of king Charles; continued unto the beginning of these unhappy times 8vo. *Lond.* 1651

Wesley (Samuel). Maggots; or poems on several subjects, never before handled. (*Anon.*) 8vo. *Lond.* 1685

Wharton (sir George). A new almanack and prognostication for the yeare 1644 8vo. *Oxford,* 1644

The cabal of the twelve houses astrologicall discovered 8vo. *Lond.* 1659

Calendarium ecclesiasticum; or, a new almanack after the old fashion for the commune year 1659 8vo. *Lond.* 1659

Wheler (sir George), preb. of Durham. An account of the churches or places of assembly of the primitive Christians 8vo. *Lond.* 1689

Whetstones (George). A mirour for magestrates of cyties; and hereunto is added a touchstone for the time 4to. *Lond. by Rich. Iones,* 1584

White (John). The first century of scandalous, malignant priests 4to. *Lond.* 1643

A rich cabinet, with variety of inventions in several arts and sciences 8vo. *Lond.* 1677

White-hall. A deep sigh breath'd through the lodgings at White-hall deploring the absence of the court, and the miseries of the pallace 4to. *Lond.* 1642

Whitehorne (Peter). Certaine waies for the ordering of souldiours in battelray, and setting of battailes 4to. *Lond. Th. East,* 1588

Whitney (Geffrey). A choice of emblemes and other devises for the moste parte gathered out of sundrie writers; englished and moralized 4to. *Leyden,* 1586

Whytford (Richard), priest. The martiloge in englysshe after the use of the chirche of Salisbury; as it is redde in Syon, with addicyons 4to. *Lond. Wynkyn de Worde,* 1526

Whythorne (Thomas). Bassus; of duos, or songs for two voices 8vo. *Lond. Th. Este,* 1590
The third part of songes composed by him, conteyning songes for five voyces 4to. *imperf.*

Wickliff (John). Wycklyffes wycket: whyche he made in king Rycards days the second in the yere of our lorde God 1395. bl. let. 8vo. *Norenburch,* 1546
Two short treatises, against the orders of the begging friars 4to. *Oxford,* 1608

Wilcox (Thomas). A glasse for gamesters: and namelie for suche as delight in cards and dise 8vo. *Lond. by Jhon Kyngston,* 1581

Wild (Robert), D.D. Iter Boreale; with large additions of several other poems 8vo. *Lond.* 1670

Williams (sir Roger). A briefe discourse of warre. 4to. *Lond. by Th. Orwin,* 1590
— 2d edition 4to. *Lond. by Th. Orwin,* 1590

Wilson (—), a non-conformist divine. Vitis degeneris; or, the degenerate-plant; being a treatise of antient ceremonies; translated from the French by Thos. Douglas. (*Anon.*) 8vo. *Lond.* 1668

Wilson (Thomas), D.C.L. The arte of rhetorique. 4to. *Lond. by Ihon Kingston,* 1562
A discourse vppon vsurye, by waye of dialogue and oracions 8vo. *Lond. by R. Tottel,* 1572
The rule of reason, conteinyng the art of logike 4to. *Lond. by Ihon Kyngston,* 1580

Wine. Wine, beer, ale, and tobacco, contending for superiority; a dialogue 4to. *Lond.* 1658

Wingate (Edmund), of Grays Inne. The exact constable; fourth edition 8vo. *Lond.* 1677

Winstanley (William). The Muses cabinet, stored with variety of poems 8vo. *Lond.* 1655
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The lives of the most famous English poets 8vo. *Lond.* 1687
The Essex champion; or, the famous history of sir Billy of Billerecay, and his squire Ricardo 4to. *Lond. n. d.*
— and 8vo. *Lond.* (1699)
Historical rarities and curious observations, domestick and foreign 8vo. *Lond.* 1684

Wit. Witt's recreations augmented, with ingenious conceites for the wittie and merrie medecines for the melancholie 8vo. *Lond.* 1641
Recreation for ingenious head-peeces; or, a pleasant grove for their wits to walk in 8vo. *Lond* 1663
The second part of merry drollery, &c. collected by W. N., C. B., R. S., J. G., lovers of wit 8vo. *Lond. n. d.*

Witches and Witchcraft. A strange report of sixe most notorious witches, who by their diuelish practises murdred aboue the number of foure hundred small children, besides the great hurtes they committed upon diuers other people 4to. *Lond.* 1601
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